

**VENDOR PARTICIPATION FORM**  
**2009 PAPA CONFERENCE, OCTOBER 18, 19, 20, 21, 2009 \***  
**The PENN STATER Conf. Center Hotel, State College, PA**

Please check the appropriate choice(s):

**VENDOR SPACE**

\_\_\_\_\_ Check (payable to PAPA) is enclosed. \$100.00 for one/\$150.00 for two tables/display spaces. Number of tables \_\_\_\_\_ (call Tom if you want more than 2 tables)

\_\_\_\_\_ I will need electric hook-up. If so, add \$35.00.

\_\_\_\_\_ I have enclosed my camera-ready ad for the PAPA Conference Program (1/4 page).

\_\_\_\_\_ I have enclosed \_\_\_\_\_ I will send/bring my Door Prize to Conf. Hotel.

**CATALOGS, BROCHURES, SAMPLES IN GIVE-AWAY BAGS AT REGISTRATION**

\_\_\_\_\_ \$50.00 check (payable to PAPA) is enclosed. I want my catalog etc. put in the give-away bags. Items to be mailed to Conf. Hotel as per confirmation instructions.

**DOOR PRIZE DONATION**

\_\_\_\_\_ I will send the following door prize donation to the address below \_\_\_\_\_

**PLACE A LARGER AD IN CONF. PRG.**

\_\_\_\_\_ Check (payable to PAPA) is enclosed: \$100.00 full page, \$50.00 half page. I have enclosed my camera-ready ad. (replaces the standard 1/4 page ad).

**YOUR NAME:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**COMPANY ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **FAX NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**\* Vendors may setup Sunday Evening and man their tables Mon. and Tues. There will be a special Vendor event on Monday Evening. Vendors may packup and leave Tues. late afternoon/evening or may stay for Wed. Breakfast then packup/leave.**

**MAIL TO: THOMAS HUDSON, 294 MERVINE STREET, POTTSTOWN, PA 19464**

**PHONE: (H) 610-326-3798 / EMAIL: tfhmah@verizon.net**

**PLEASE RESPOND BY 31 AUGUST 2009**